

ecket No.: 07678-025004 Attorney's

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Chappell et al. Applicant:

Serial No.: 09/893,820

Filed Title

: June 28, 2001 **SYNTHASES**  Examiner: L. Clow

Art Unit : 1631

RECEIVED

JUN 2 4 2002

TECH CENTER 1600/2900

COPY OF PAPERS ORIGINALLY FILED

Commissioner for Patents Washington, D.C. 20231

## TRANSMITTAL LETTER

The following documents relating to this application are enclosed.

- Preliminary Amendment (4 pages); and 1.
- 2. Postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: June

M. Angela Parsons, Ph.D.

Reg. No. 44,282

Fish & Richardson P.C., P.A. 60 South Sixth Street **Suite 3300** 

Minneapolis, MN 55402 Telephone: (612) 335-5070 Facsimile: (612) 288-9696

60089671.doc

## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

June 11, 2002

Qate of Deposit

Signature

Typed or Printed Name of Person Signing Certificate